

Addison Estates Homeowner Association  
C/O All County Freedom Property  
Management

3301 N University Dr. #100  
Coral Springs, FL 33065

**APPLICATION FOR PURCHASE OR LEASE**  
**INSTRUCTIONS**

Complete all sections of this application in full. If any information is missing the application will be returned for completion, delaying the processing of the application. All information must be **PRINTED.**

Include a **non-refundable** screening/application fee as follows: \$150.00 for one adult or married couple. Add \$50.00 for each additional adult.

Allow a minimum of ten (10) business days from our receipt of this completed application for the processing and review by the Board of Directors.

**After your application has been processed and reviewed, you will be contacted to schedule an appointment for the next available interview date and time.**

**BOARD APPROVAL REQUIRED PRIOR TO CLOSING AND  
OCCUPANCY.**

An interview and screening by the Board of Directors or its agent is required.  
Interviews are conducted as soon as possible after application is processed.

Submit this completed application to **All County Freedom Property Management.**  
Please include your Money orders(s) or cashiers check made payable to:

All County Freedom Property Management

3301 N University Dr. #100

Coral Springs, FL 33065

I/We submit the following to Parkland Homes at Addison Estates Board of Directors regarding my/our prospective purchase / lease of the property located at:

1. **Property Address:** \_\_\_\_\_,

2. **Estimated Closing/ Occupancy Date:** \_\_\_\_\_.

3. **Current Date:** \_\_\_\_\_.

Phone: \_\_\_\_\_ Email: \_\_\_\_\_.

### **APPLICANTS/ OCCUPANTS**

Adults 1: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Sec. No: \_\_\_\_\_ Email: \_\_\_\_\_

Drivers License No: \_\_\_\_\_ State: \_\_\_\_\_

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Adults 1: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Sec. No: \_\_\_\_\_ Email: \_\_\_\_\_

Drivers License No: \_\_\_\_\_ State: \_\_\_\_\_

List all individuals **(including applicants)** that will reside in the home on a “permanent basis” and any additional individuals that will spend two or more overnights per month.

| <u>Full Name</u> | <u>Birth Date</u> | <u>Relationship to Applicant</u> |
|------------------|-------------------|----------------------------------|
| _____            | _____             | _____                            |
| _____            | _____             | _____                            |
| _____            | _____             | _____                            |
| _____            | _____             | _____                            |
| _____            | _____             | _____                            |

## **RESIDENCE HISTORY**

**Present Address** \_\_\_\_\_ **OWN** \_\_\_\_ **RENT** \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

Apt. or Condo Name (if Applicable) \_\_\_\_\_

Date of Residency: From \_\_\_\_\_ To: \_\_\_\_\_

Name of Landlord or Mortgage Holder \_\_\_\_\_

Phone : \_\_\_\_\_

**Previous Address** \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

Apt. or Condo Name (if Applicable) \_\_\_\_\_

Date of Residency: From \_\_\_\_\_ To: \_\_\_\_\_

Name of Landlord or Mortgage Holder \_\_\_\_\_

Phone : \_\_\_\_\_

**Previous address:** \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

Apt. or Condo Name (if Applicable) \_\_\_\_\_

Date of Residency: From \_\_\_\_\_ To: \_\_\_\_\_

Name of Landlord or Mortgage Holder \_\_\_\_\_

Phone : \_\_\_\_\_

## **EMPLOYMENT**

**Adult #1-** Employer \_\_\_\_\_

Employer's Address \_\_\_\_\_

Employer's Phone: \_\_\_\_\_ Annual Income: \_\_\_\_\_

**Adult #2- Employer**\_\_\_\_\_

Employer's Address\_\_\_\_\_

Employer's Phone\_\_\_\_\_

**Adult #3- Employer**\_\_\_\_\_

Employer's Address\_\_\_\_\_

Employer's Phone\_\_\_\_\_

### **VEHICLE INFORMATION**

#### **Vehicle #1**

Year\_\_\_\_\_Manufacturer\_\_\_\_\_Model\_\_\_\_\_

License Plate#\_\_\_\_\_State\_\_\_\_\_

#### **Vehicle #2**

Year\_\_\_\_\_Manufacturer\_\_\_\_\_Model\_\_\_\_\_

License Plate#\_\_\_\_\_State\_\_\_\_\_

#### **Vehicle #3**

Year\_\_\_\_\_Manufacturer\_\_\_\_\_Model\_\_\_\_\_

License Plate#\_\_\_\_\_State\_\_\_\_\_

I hereby give Addison Estates Homeowner Association and/ or its agent to verify the information submitted on this application. I/We realize that this includes but is not limited to a background check & Credit check on all the adults which will own and or occupy the property.

Background checks include: property ownership, credit, bankruptcy, criminal, driver license, professional license, vehicle information and other information which may be deemed necessary. I understand that this information will be used solely for the interviewing process and will be kept in strict confidence. I hereby hold the Corporation and/ or its agent harmless from liability for the gathering and verification of such information.

Signature of Adult (1)\_\_\_\_\_

Signature of Adult (2)\_\_\_\_\_